



## Australian Technical College - Eastern Melbourne

### 2009 Course Application Form

#### PERSONAL DETAILS

Applicant Name:

Address:   
*(Number and Street)*

Suburb:  Post Code:

Home Telephone:  Mobile:

E-Mail Address   
*(if applicable)*

Name of Parent(s)/Guardian(s)

Daytime Telephone Number(s) for Parent/Guardian:

#### TRADE AREA OF INTEREST

Please tick the relevant box to indicate the Industry Stream / Apprenticeship you are applying for:

Automotive <input style="width: 50px; height: 20px;" type="checkbox"/>	Commercial Cooking <input style="width: 50px; height: 20px;" type="checkbox"/>	Engineering (Fabrication) <input style="width: 50px; height: 20px;" type="checkbox"/>	
Carpentry <input style="width: 50px; height: 20px;" type="checkbox"/>	Electrotechnology <input style="width: 50px; height: 20px;" type="checkbox"/>	Off Site Construction <input style="width: 50px; height: 20px;" type="checkbox"/>	

#### EDUCATION

1. Are you currently enrolled at a secondary school? YES  NO

*If you answered YES to Question 1, please answer Questions 2-4.*

2. What year level are you in at school?

3. What school do you attend?

4. Please nominate one teacher, preferably a Year Level Coordinator, who may be contacted to discuss your current progress.

## VOCATIONAL EDUCATION AND TRAINING

1. Have you completed or are you completing any VET studies? YES  NO

If you answered YES to Question 1, please list the course and the units of study that you have completed or are completing:

2.

Course:

Unit(s) of Study:

What year of secondary study will you be commencing or continuing with in 2009?

*(Please tick the appropriate box)*

Year 11  Year 12

Which of the following certificates will you be commencing or continuing with?

*(Please tick the appropriate box)*

VCE  VCAL

*For VCE, please list current subjects you would like to continue with:*

## WORK EXPERIENCE

1. Have you completed any workplace experience? YES  NO

*(Please tick appropriate box)*

2. If you answered YES to Question 1, please provide the following details:

Employer Name	Industry Area	Time spent at workplace

How did you first hear about The Australian Technical College- Eastern Melbourne?

Please explain in a short paragraph the reason(s) for your interest in the trade apprenticeship you have selected:

**SYSTEMS ELECTRICIAN APPLICANTS ONLY**

Have you ever been tested for colour identification deficiency? (i.e. colour blindness)

*(Please tick the appropriate box)*

YES  NO

Have you ever been diagnosed as colour identification deficient?

YES  NO

**DECLARATION**

I declare to the best of my knowledge that the information I have provided on this form is correct and complete.

Student Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## **PRIVACY STATEMENT**

*The Australian Technical College Eastern Melbourne (ATCEM) is providing you with this notice because it has sought personal information about you.*

*The authority to collect this information is contained in the Australian Technical Colleges (Flexibility in achieving Australia's Skills Needs) Act 2006.*

*On successful enrolment the information collected about you will be disclosed to the Department of Education, Science and Training (DEST), and its contacts or agents for the purposes of monitoring and evaluation, reporting, programme administration and preparing statistics for the Australian Technical Colleges Program. This information is required in order to maintain a database for students enrolled at the Australian Technical College. The ATCEM may also use this information for the use of student data records. Please note that your personal information will not otherwise be used or disclosed without your consent, unless required or authorized by or under law.*

### **WITH THIS APPLICATION PLEASE INCLUDE A COPY OF:**

- **YOUR MOST RECENT REPORT**
- OR**
- **A REFERENCE FROM A RECENT WORK EXPERIENCE EMPLOYER**

**Please return completed form to:**

**Australian Technical College - Eastern Melbourne  
PO Box 6081  
Bedford LPO  
RINGWOOD EAST VIC 3135**